

FORWARD PROGRAMME – SCHEDULE FOR REPORTS SURREY COUNTY COUNCIL LOCAL COMMITTEE (GUILDFORD) 20th OCTOBER 2005

<u>KEY ISSUE</u>

The Forward Programme for the Local Committee for 2005/6.

SUMMARY

This report sets out the possible sequence of reports for the municipal year of 2005/6. The Committee are asked to consider those local items and issues that it wishes to include in the Forward Programme. Early indications would help officers to investigate, consult and prepare any additional reports.

OFFICER RECOMMENDATIONS

That the Committee should:

- 1) Agree the Forward Programme, as outlined in Appendix 1.
- 2) Consider and indicate further preferences for inclusion in the Forward Programme, 2005/6.

1 Introduction and Background

1.1 The Forward Programme of the Local Committee is revised at each Committee meeting. Members are requested to propose any additional items for inclusion on the Programme. Officers are then required to investigate and consult with the appropriate services, partners or other agencies on the purpose, content and timing of future reports. As these negotiations are concluded then items are added to the Programme.

| LEAD/CONTACT OFFICER: | Dave Johnson, Area Director, South West |
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| BACKGROUND PAPERS: | None |

SURREY COUNTY COUNCIL LOCAL COMMITTEE IN GUILDFORD FORWARD PROGRAMME 2005/6

| Details of future meetings for 2005/2006 | | | | |
|--|------|-----------------------------|--|--|
| Thursday, 20 October 2005 | 2 pm | Millmead | | |
| Thursday, 1 December 2005 | 7 pm | Park Barn Centre, Guildford | | |
| Thursday, 9 February 2006 | 2 pm | Millmead | | |
| Thursday, 30 March 2006 | 7 pm | West Clandon Village Hall | | |

ITEM 11 APPENDIX 1

| Торіс | Purpose | Contact Officers | Proposed date of Committee | |
|---|--|--|-------------------------------|--|
| GENERAL ITEMS | | | | |
| Safer and Stronger Communities Local Area Agreement | Consultation on the draft Local Area Agreement on Safer and Stronger Communities | Dave Johnson SCC Area Director 01483 517 301 Mike Abbott Head of Crime and Disorder Reduction 01932 795225 | 1/12/05 | |
| Youth Voices Consultation | An audio-visual presentation by young people, giving their views on youth provision in the borough | Lucy Andrews Guildford Community Learning Partnership | 1/12/05 | |
| Waste Development Framework | Consultation on the SCC draft WDF strategy | Dave Johnson SCC Area Director 01483 517 301 | 1/12/05 | |
| Guildford Local Development Framework | Consultation on the LDF for Guildford | Sue Janota Planning and Countryside SCC 020 8541 9443 | 1/12/05 | |
| Schools Educational Attainment | To receive a performance report on LEA school attainment, Ofsted results, field knowledge, pupil groups, travellers and special needs. | Ian Skelton / Alison Heap SCC Local Education Officer 01483 517 835 | 9/2/06 or 30/3/06 | |

| Торіс | Purpose | Contact Officers | Proposed date of Committee | | |
|--|--|---|-------------------------------|--|--|
| | TRANSPORTATION ITEMS | | | | |
| Park & Ride Strategy | This report sets out the further work necessary to progress the Park & Ride Strategy for Guildford. | Derek Lake Local Transportation Director 01483 517 501 | December 2005 | | |
| On Street Parking Account | This report will set out the outcome and recommendations of a recent audit of the account, together with any recommendations as to its future management or administration. | Derek Lake Local Transportation Director 01483 517 501 | December 2005 | | |
| Guildford Controlled Parking Zone Eastward Extension | Outcomes of further consultation with residents in Tormead Road | Kevin McKee Guildford Borough Council 01483 444530 | December 2005 | | |
| The Provisional Local Transport Plan 2006- 2011 | Consultation on the Provisional plan. Advice for Members on scope for amendments | Derek Lake Local Transportation Director 01483 517 501 | December 2005 | | |
| Woodbridge Road Bus Lane | Resolution of possible objection(s) to bus lane implementation | Derek Lake Local Transportation Director 01483 517 501 | December 2005 | | |

| Footpath 375, Normandy | Proposed Diversion | Rights of Way Group | December 2005 |
|-------------------------------------|---|---|--------------------|
| Pegasus project | Informing Members on progress | Derek Lake Local Transportation Director 01483 517 501 | December 2005 |
| Shawfield Road, Ash | The report seeks the Committee's views regarding the provision of pedestrian crossing facilities outside Japonica Court and to the north of Grange Farm Road on Shawfield Road, Ash. | Derek Lake Local Transportation Director 01483 517 501 | 2006 (if required) |
| Safe Routes to School | This report describes the work done to date on a range of Safe Routes to Schools Initiatives following the appointment of a Travel Initiative Officer within the Local Transportation Service and proposes a programme of activity for the coming year. | Derek Lake Local Transportation Director 01483 517 501 | 2006 |
| Guildford Joint Road Safety Plan | To receive a report setting out the local action plan incorporating education and enforcement activities which will contribute to delivery of the Surrey County Council/Surrey Police joint Road Safety Strategy. | Derek Lake Local Transportation Director 01483 517 501 | 2006 |